

# La ilaha illallah

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**LAAAA ILAAHA ILLA-ALLAAH**

**There is none worthy of worship  
except ALLAAH.**

## ***Initiation***

Ash-hadu an la ilaha illa-Allahu wahdahu la sharika lahu wa  
ash-hadu anna muhammadan abduhu wa rasuluhu.

Alhamdulillahilahi rabbil 'aalamin.

Allahumma salli 'alaa muhaddadin wa 'alaa aali muhammadin kama  
sallaita 'alaa ibraheema wa 'alaa aali ibraheem innaka  
hamidummazid; Allahumma baarik 'alaa muhaddadin wa 'alaa aali  
muhammadin kama baarakta 'alaa ibraheema wa 'alaa aali  
ibraheem innaka hamidummazid.

## **Definition**

In this document –

1. ALLAAHu (the Creator, the Glorious, the Mighty, the Sustainer of the Universes) is mentioned as **Allah** and pronoun for this name is mentioned as **He, His** or **Him**.
2. Mohammad ibn Abdullah of Quraish tribe in KSA, who was the last Prophet, a Slave and a Messenger of Allah, on whom revealed Al-Quran is mentioned as **Mohammad** and pronoun for this name is like **he / his / him** same as for other human.

## **Background**

I asked few Berelawies, Shias and derailed members of Ahl-e Sunnat wal Jamaat that, “Why do you so much praise and worship Prophet Muhammad (peace and blessings of Allah be upon him) (which is clear Shirk, and then tend to Kufr denying some verses of Al-Quran)?” They replied me that, “Firstly, in Kaleema-e Tawhid (The Word of Purity) there is the name of Muhammad beside name of Allah. Secondly, in Adhaan (Call for Prayer) there is the name of Muhammad. Thirdly, in Tashahhud of Prayer there is the name of Muhammad too. If Muhammad is not of such status/level, why his name was set in those prominent applications?”

–Serious problem!

Then I went to investigate their three reasons. From my investigation reports here only will be discussed about the first cause-The Word of Purity or Kaleema-e Tawhid. Second reason Adhaan (Call for Prayer) is okay, there is no problem, it's pretension is for their wrong perception. About third reason Tashahhud in Prayer, it is problematic (there is something wrong), it is discussed in separate article- 'Tashahhud'.

## **Propagated Word of Purity or Kaleema-e Tawhid or Kalima-e Tayeeba:**

La ilaha illa-Allah muhammad rasool Allah.

Or, La ilaha ill-Allahu muhammadan rasul Allah.

Or, La ilaha ill-Allahu muhammad-ur rasool Allah.

Or, La ilaha illAllahu muhammadur rasulullah.

Meaning: "There is no god/deity but Allah, Muhammad is the messenger of Allah." Or, "None is worthy of worship except Allah, Muhammad is the messenger of Allah."

**Following Hadith was recorded by al-Hakim in *al-Mustadrak (2:651 / 4228)* and via him by al-Bayhaqi in *Dalaa'il an-Nubuwwah (5/488)*, via 'Abdullah ibn Muslim al-Fahri: Ismaa'eel ibn Muslimah narrated to us: 'Abd ar-Rahmaan ibn Zayd ibn Aslam informed us, from his father, from his grandfather, that 'Umar ibn al-Khattaab (may Allah be pleased with him) said: The Messenger of Allah (blessings and peace of Allah be upon him) said:**

"When Adam committed his sin (eating fruit from forbidden tree), he said, 'O Lord, I ask You by virtue of Muhammad to forgive me.' Allah said, 'O Adam, how do you know of Muhammad when I have not yet created him?' He said, 'O Lord, when You created me with Your own hand, and breathed into me the soul that You created, I raised my head and saw written on the Pillars of the Throne, La ilaha ill-Allah Muhammad Rasool Allah [There is no god but Allah, Muhammad is the messenger of Allah]. Then I knew that You would not mention in conjunction with Your name any but the most beloved of Your creation to You.' Allah said, 'You have spoken the truth, O Adam. He is indeed the most beloved of My creation to Me. Pray to me by virtue of him, for I have forgiven you. Were it not for Muhammad, I would not have created you.'"

*[Warning: This is fake Hadith, it is a lie upon the Prophet and Umar Ibn Al-Khattab. It forged the religion of Allah. This*

*Hadith caused tremendous harm to Islam and Muslims. So telling, teaching, writing or spreading this Hadith is a serious crime- corrupting Islam, destructing the Muslims!]*

## **Commentary on this Hadith:**

This hadeeth is mawdoo' (fabricated).

Al-Hakim said: The isnad (chain of narrators) of this hadith is saheeh.

This is what al-Hakim said! But a number of scholars rebuked him and denounced him for classing this hadith as saheeh. They ruled that, this hadith is false and fabricated, and they pointed out that, al-Hakim contradicted himself when commenting on this hadith.

There follow some of their comments:

Al-Thahabi said, criticizing the words of al-Hakim quoted above: Rather it is mawdoo' (fabricated), and 'Abd al-Rahman is not reliable, and I do not know who 'Abd-Allah ibn Muslim al-Fahri is.

Al-Thahabi also said in *Meezan al-I'tidal*: It is a false report.

Al-Hafiz Ibn Hajar agreed with him in *Lisan al-Meezan*.

Al-Bayhaqi said: 'Abd al-Rahman ibn Zayd ibn Aslam is the only one who narrated it with this isnad, and he is da'eef (weak).

Ibn Katheer agreed with him in *al-Bidayah wa'l-Nihayyah*, 2/323.

Al-Albani said in *al-Silsilah al-Da'eefah*, 25: (it is) mawdoo'.

Al-Hakim himself (may Allah forgive him) accused 'Abd al-Rahman ibn Zayd of being a fabricator of hadith, so how could his hadith be saheeh?

Shaykh al-Islam Ibn Taymiyah said in *al-Qa'idah al-Jaleelah fi'l-Tawassul wa'l-Waseelah* (p. 69): Al-Hakim's narration of this hadith is something for which he was denounced, and he himself said in his book *al-Madkhil ila Ma'rifat al-Saheeh 'an al-Saqeem*: 'Abd al-Rahmaan ibn Zayd ibn Aslam narrated fabricated Ahadeeth from his father, and it is obvious to any competent Hadith scholar that he is the one to blame for fabricating Ahadeeth. I say: 'Abd al-Rahman ibn Zayd ibn Aslam is da'eef (weak) because he made a lot of mistakes. See, *Silsilat al-Ahadeeth al-Da'eefah* by al-Albani, 1/38-47.

**---By Courtesy of <https://islamqa.info/en/34715>**

# ***Investigation with The Book of Allah and Sahih Ahadeeth (simple translation) of His Prophet Muhammad***

## **Al-Quran**

**[Author's rejoinder to the fabricated Hadith (in *al-Hakim*) implicating Adam (peace be upon him) and the Throne of ALLAH (mentioned in Background).]**

Al-Baqarah 2:37 - "Then Adam received from his Lord [some] words [Al-Araf 7:23], and [when he prayed for pardon uttering these words] He [Allah] accepted his repentance. Indeed, it is He who is the Accepting of repentance, the Merciful."

Al-Araf 7:23 - They said, "Our Lord, we have wronged ourselves, and if You do not forgive us and have mercy upon us, we will surely be among the losers."

*In all Commentary books of Quran Commentators written that, "Those verses above revealed about the repentance and seeking forgiveness of Allah for the sin Adam and Eve committed in the Heaven." [Thence, honorable readers may ask the Upholders of that fake Hadith that, for which sin Adam and Eve prayed forgiveness by the virtue of Muhammad?]*

Ali-Imran 3.84: Say, "We have believed in Allah and in what was revealed to us and what was revealed to Abraham, Ishmael, Isaac, Jacob, and the Descendants [al-Asbat], and in what was given to Moses and Jesus and to the Prophets from their Lord. We make no distinction between any of them, and we are Muslims [submitting] to Him."

Ali-Imran 3:64 -- Say, "O People of the Scripture, come to a **word** that is equitable between us and you - that we will not worship except Allah and not associate anything with Him and not take one another as lords instead of Allah (by

*obeying another in disobedience to Allah*). "But if they turn away, then say, "Bear witness that we are Muslims [submitting to Him]."

At-Tawba 9.31: They have taken their Scholars and Monks as lords besides Allah [*by their obedience to them rather than to what Allah ordained*], and [also] the Messiah, the son of Mary [*by their worship of him in conjunction with Allah*]. And they were not commanded except to worship one God; **there is no deity except Him**. Exalted is He above whatever they associate with Him.

Ar-Raad 13.30: Thus have We sent you to a community before which [other] communities have passed on so you might recite to them that which We revealed to you, while they disbelieve in the Most Merciful. Say, "He is my Lord; **there is no deity except Him**. Upon Him I rely, and to Him is my return."

An-Nahl 16.2: He sends down the angels, with the inspiration [revelation] of His command, upon whom He wills of His servants, [*telling them*], "Warn that, **there is no deity except Me**; so fear Me."

Al-Ibraheem 14.27: Allah keeps firm those who believe, with **the firm word** ("*La ilaha illAllah - none has the right to be worshipped but Allah.*") in Worldly life and in the Hereafter. And Allah sends astray the wrongdoers. And Allah does what He wills.

Al-Anbiya 21.25: And We sent not before you any Messenger except that We revealed to him that, "**There is no deity except Me**, so worship Me."

Ash-Shura 42.13: He has ordained for you of religion what He enjoined upon Noah and that which We have revealed to you, [*O Muhammad*], and what We enjoined upon Abraham and Moses and Jesus -to **establish the religion** [*Monotheism*] and not be divided therein. Difficult for those who associate others with Allah is that to which you invite them. Allah chooses for Himself whom He wills and guides to Himself whoever turns back [to Him].

Az-Zukhruf 43.28: And he [*Ibraheem*] made **it a word** [*his testimony that, "none is worthy of worship except Allah."*] remaining among his descendants that they might return [*to it*].

*It is apparent from above verses that- ["La ilaha illAllah" ("There is no deity except Allah") is the only Kaleema of all the Prophets and their nations.]*

## **All other verses in the Quran with “The Word of Purity”-**

Al-Baqarah 2.163: **And your god is one God (Allah). There is no deity [worthy of worship] except Him**, the Entirely Merciful, the Especially Merciful.

Al-Baqarah 2.255: **“Allah - there is no deity except Him,**  
... “

Ali-Imran 3.2: **Allah - there is no deity except Him**, the Ever-Living, the Sustainer of existences.

Ali-Imran 3.6: It is He who forms you in the wombs however He wills. **There is no deity except Him**, the Exalted in Might, the Wise.

Ali-Imran 3.18: Allah witnesses that **there is no deity except Him**, and [so do] the angels and those of knowledge - [*that He is*] maintaining [*creation*] in justice. **There is no deity except Him**, the Exalted in Might, the Wise.

Ali-Imran 3.62: Indeed, this is the true narration. And **there is no deity except Allah**. And indeed, Allah is the Exalted in Might, the Wise.

An-Nisa 4.87: **“Allah - there is no deity except Him. ... “**

Al-An-Am 6.102: **That is Allah, your Lord; there is no deity except Him**, the Creator of all things, so worship Him. And He is Disposer of all things.

Al-An-Am 6.106: Follow, [*O Muhammad*], what has been revealed to you from **your Lord - there is no deity except Him** - and turn away from those who associate others with Allah.

At-Tawba 9.40: “... and made the word [*their claims and slogans*] of those who disbelieved the lowest [*degraded and dishonored*], while **the word of Allah** [*“La ilaha ill-Allah”* (“*There is no deity except Allah*”)] - that is the highest. ... “

At-Tawba 9.129: But if they turn away, [*O Muhammad*] say, “Sufficient for me is Allah; **there is no deity except Him**. On Him I have relied, and He is the Lord of the Great Throne.”

Al-Hud 11.14: And if they do not respond to you - then know that it [*the Quran*] was revealed with the knowledge

of Allah (*that knowledge which no one possesses except Him*) and that, **there is no deity except Him**. Then (*after having been convinced by such evidence*), would you [*not*] be Muslims?

At-Ta-Ha 20.8: **Allah - there is no deity except Him**. To Him belong the best names.

At-Ta-Ha 20.14: Indeed, **I am Allah. There is no deity except Me**, so worship Me and establish prayer for My remembrance.

At-Ta-Ha 20.98: **Your god is only Allah, except for whom there is no deity**. He has encompassed all things in knowledge."

Al-Muminun 23.116: **So exalted is Allah, the Sovereign, the Truth; there is no deity except Him**, Lord of the Noble Throne.

An-Naml 27.26: **Allah - there is no deity except Him**, Lord of the Great Throne."

Al-Qasas 28.70: **"And He is Allah; there is no deity except Him. ... "**

Al-Qasas 28.88: And do not invoke with Allah another deity. **There is no deity except Him**. Everything will be destroyed except His Face. His is the judgment, and to Him you will be returned.

Al-Fatir 35.3: O mankind, remember the favor of Allah upon you. Is there any creator other than Allah who provides for you from the Heaven and Earth? **There is no deity except Him**, so how are you deluded?

Al-Fatir 35.10 - Whoso desires power; (*should know that*) to Allah belongs all glory and power. To Him (*all*) **good Words** [*like-"there is no deity except Allah"*] ascend, and the pious deed does him (*the doer*) exalt. Those that lay Plots of Evil; for them is a Penalty terrible; and the plotting of such will be void (*of result*).

As-Saffat 37.35: Indeed they, when it was said to them, **"There is no deity but Allah,"** were arrogant

As-Soad 38.65: Say [O Muhammad], "I am only a warner, and **there is not any deity except Allah**, the One, the Prevailing,

Az-Zumar 39.6: "... That is Allah, your Lord; to Him belongs dominion. **There is no deity except Him**, so how are you averted?"



Al-Gafir 40.3: The forgiver of sin, acceptor of repentance, severe in punishment, owner of abundance. **There is no deity except Him**; to Him is the destination.

Al-Gafir 40.62: That is Allah, your Lord, Creator of all things; **there is no deity except Him**, so how are you deluded?

Al-Gafir 40.65: He is the Ever-Living; **there is no deity except Him**, so call upon Him, [*being*] sincere to Him in religion. [All] praise is [due] to Allah, Lord of the Worlds.

Ad-Dukhan 44.8: **There is no deity except Him**; He gives life and causes death. [He is] your Lord and the Lord of your forefathers.

Al-Muhammad 47:19 – So know [O Muhammad], that, **there is no god except Allah** and ask forgiveness for your sin and for the believing men and believing women. And Allah knows of your movement and your resting place.

Al-Hashr 59.22: **He is Allah, other than whom there is no deity**, Knower of the unseen and the witnessed. He is the Entirely Merciful, the Especially Merciful.

59.23: **He is Allah, other than whom there is no deity**, the Sovereign, the Pure, the Perfection, the Bestower of Faith, the Overseer, the Exalted in Might, the Compeller, the Superior. Exalted is Allah above whatever they associate with Him.

At-Tagabun 64.13: **Allah – there is no deity except Him**. And upon Allah let the believers rely.

Al-Muzzammil 73.9: [*He is*] the Lord of the East and the West; **there is no deity except Him**, so take Him as Disposer of [your] affairs.

## **All verses in Al-Quran with declaration of the Messengership of Muhammad-**

Al-Araf 7.158: Say [*O Muhammad*], "O mankind, indeed **I am the Messenger of Allah to you all**, [*from Him*] to whom belongs the dominion of the heavens and the earth. **There is no deity except Him**; He gives life and causes death." So believe in Allah and His Messenger, the unlettered prophet, who believes in Allah and His words, and follow him, that you may be guided.

Al-Ahzab 33.40: Muhammad is not the father of [*any*] one of your men, **but [*he is*] the Messenger of Allah and seal**

**[last] of the Prophets.** And ever is Allah, of all things, Knowing.

Al-Fath 48:29 – **Muhammad is the messenger of Allah;** and those who are with him are strong against Unbelievers, (*but*) compassionate amongst each other. You will see them bow and prostrate themselves (*in prayer*), seeking Grace from Allah and (*His*) Good Pleasure. ...

Al-Munafiqun 63.1: When the hypocrites come to you [*O Muhammad*], they say, "We testify that you are the Messenger of Allah." And Allah knows that **you are His Messenger**, and Allah testifies that, the hypocrites are liars.

## Al-Hadith

I've searched in all Sahih Hadith Books for this Kalima-e Tayeba and have found following types of Kalimas-

1. "La ilaha illa-Allah."
2. "La ilaha illa-Allahu wahdahu la sharika lah."
3. "La ilaha illa-Allah, wa anna muhammad rasul Allah (None has the right to be worshipped but Allah and that, Muhammad is His Apostle)."
4. "La ilaha illAllahu wahdahu la sharika lahu wa anna muhammadan abduhu wa rasuluhu."
5. "Ash-hadu an la ilaha illAllah wahdahu la sharika lahu wa ash-hadu anna muhammadan abduhu wa rasuluhu."

Where has nothing like- "*La ilaha ill-Allah muhammad rasool Allah*".

Here the 1 and 2 are original 'Word of Purity', 3 and 4 are the short forms of 5.

All of above five Kalimas are okay.

## Moreover we look at some Hadith:

*Bukhari-7372:* Narrated Ibn Abbas:

When the Prophet sent Muadh to Yemen, he said to him, "You are going to a nation from the people of the Scripture, so let the first thing to which you will invite them, be the **Tauhid of Allah (La ilaha illAllah)**. If they learn that, tell

them that Allah has enjoined on them, five prayers to be offered in one day and one night. And if they pray, tell them that Allah has enjoined on them Zakat of their properties and it is to be taken from the rich among them and given to the poor. And if they agree to that, then take from them Zakat but avoid the best property of the people."

*Bukhari-7373:* Narrated Muadh bin Jabal:

The Prophet said, "O Muadh! Do you know what Allah's right upon His slaves is?" I said, "Allah and His Apostle know best." The Prophet said, "**To worship Him (Allah) alone and to join none in worship with Him (Allah).** Do you know what their right upon Him is?" I replied, "Allah and His Apostle know best." The Prophet said, "Not to punish them (if they do so)."

*Bukhari-44:* Narrated Anas: The Prophet said, 'Whoever said "**None has the right to be worshipped but Allah**" and has in his heart good equal to the weight of a barley grain will be taken out of Hell. And whoever said: "**None has the right to be worshipped but Allah**" and has in his heart good equal to the weight of a wheat grain will be taken out of Hell. And whoever said, "**None has the right to be worshipped but Allah**" and has in his heart good equal to the weight of an atom will be taken out of Hell.'

*Bukhari-50:* Narrated Abu Huraira:

One day while the Prophet was sitting in the company of some people, (The angel) Gabriel came and asked, "What is faith?" Allah's Messenger replied, "Faith is to believe in Allah, His angels, (the) meeting with Him, His Apostles, and to believe in Resurrection." Then he further asked, "What is Islam?" Allah's Messenger replied, "**To worship Allah Alone and none else**, to offer prayers perfectly, to pay the compulsory charity (Zakat) and to observe fasts during the month of Ramadan." Then he further asked, "What is Ihsan (perfection)?" Allah's Messenger replied, "To worship Allah as if you see Him, and if you cannot achieve this state of devotion then you must consider that He is looking at you." Then he further asked, "When will the Hour be established?" Allah's Messenger replied, "The answerer has no better knowledge than the questioner. But I will inform you about its portents.

1. When a slave (lady) gives birth to her master.
2. When the shepherds of black camels start boasting and competing with others in the construction of higher buildings. And the Hour is one of five things which nobody knows except Allah."

The Prophet then recited: "Verily, with Allah (Alone) is the

knowledge of the Hour ..." (31. 34). Then that man (Gabriel) left and the Prophet asked his companions to call him back, but they could not see him. Then the Prophet said, "That was Gabriel who came to teach the people their religion."

*Muslim-22:* It is reported on the authority of Taaus that a man said to Abdullah son of Umar (may Allah be pleased with him). Why don't you carry out a military expedition? Upon which he replied:

I heard the messenger of Allah say: Verily, al-Islam is founded on five (pillars): testifying the fact that- **there is no god but Allah**, establishment of prayer, payment of Zakat, fast of Ramadan and Pilgrimage to the House.

*Bukhari-25/1399/2946:* Narrated Abu Huraira: Allah 's Apostle said, " I have been ordered to fight with the people till they say, '**None has the right to be worshipped but Allah**' and whoever says, '**None has the right to be worshipped but Allah**' his life and property will be saved by me except for Islamic law, and his accounts will be with Allah, (either to punish him or to forgive him.)" [Sahih Muslim-32,33,34,35,36,37]

*- In this Hadith has not told that, Muhammad to fight for testification- 'None has the right to be worshipped but Allah, Muhammad is the Messenger of Allah'.*

*Bukhari- 3201 / 3444 / 4.653:* Narrated Abu Hurairah: The Prophet said, "'Isa (Jesus), the son of Maryam (Mary) seeing a man stealing, asked him, 'Did you steal?' He said, 'No, by **Allah, except Whom there is no other ilah (God). La ilaha illallah (none who has the right to be worshipped but Allah)**'. Isa said, 'I believe in Allah and deny (or suspect) my eyes.'"

*- From this Hadith it is known that, Kalima of the Christian or the nation of Prophet Isa (Peace be upon him) was 'La ilaha illAllah (none has the right to be worshipped but Allah)'.*

*Bukhari-3199 / 3200 / 3443 / 4.652:* Narrated Abu Hurairah: Allah's Messenger said, "Both in this World and in the Hereafter, I am the nearest of all the people to Isa (Jesus), the son of Maryam (Mary). The Prophets are paternal brothers; their mothers are different, but **their religion is one (Islamic Monotheism).**"

*-This Hadith tells that, the 'Word of Purity' of all Prophets (Peace be upon them) was '**La ilaha illAllah (None has the right to be worshipped but Allah)**' of Islamic Monotheism.*

## Pillars of Islam

*Muslim-12 / 13:* It is narrated on the authority of Abu Ayyub Ansari that, once during the journey of the Prophet (may peace of Allah be upon him) a Bedouin appeared before him and caught hold of the nose-string of his she-camel and then said, Messenger of Allah, inform me about that which takes me near to Paradise and draws me away from the Fire (of Hell). He (the narrator) said: The Prophet stopped for a while and cast a glance upon his companions and then said: He was afforded a good opportunity (or he had been guided well). He (the Holy Prophet) addressing the Bedouin said: (Repeat) whatever you have uttered. He (the Bedouin) repeated that. Upon this the Apostle remarked: The deed which can draw you near to Paradise and take you away from Hell is, that **you worship Allah and associate none with Him**, and you establish prayer and pay Zakat, and do good to your kin. After having uttered these words, the Prophet asked the Bedouin to release the nose-string of his she-camel.

*Muslim-15/14:* It is reported on the authority of Abu Huraira that, a Bedouin came to the Messenger of Allah and said: Messenger of Allah, direct me to a deed by which I may be entitled to enter Paradise. Upon this he (the Holy Prophet) remarked: **You worship Allah and never associate anything with Him**, establish the obligatory prayer, and pay the Zakat which is incumbent upon you, and observe the fast of Ramadan. He (the Bedouin) said: By Him in Whose hand is my life, I will never add anything to it, nor will I diminish anything from it. When he (the Bedouin) turned his back, the Prophet said: He who is pleased to see a man from the dwellers of Paradise should catch a glimpse of him.

*Muslim-19/16:* It is narrated on the authority of Abdullah Ibn Umar (may Allah be pleased with them) that the Prophet (may peace of Allah be upon him) said: (The superstructure of) al-Islam is raised on five (pillars), i. e. **the oneness of Allah**, the establishment of prayer, payment of Zakat, the fast of Ramadan, Pilgrimage (to Mecca).

*Muslim-20:* It is narrated on the authority of Abdullah Ibn Umar, that the Prophet (may peace of Allah be upon him) said: (The superstructure of) al-Islam is raised on five (pillars), i. e. **Allah (alone) should be worshipped, and (all other gods) beside Him should be denied.** Establishment of prayer, the payment of Zakat, Pilgrimage to the House, and the fast of Ramadan (are the other obligatory acts besides **the belief in the oneness of Allah and denial of all other gods**).

## ***Author's Analysis***

1. Above in Al-Quran part, we have found total 35 Ayah with the 'Word of Purity' (Kalima-i Tauhid or, Kalima-i Taieba) like - "La ilaha illa-Allah"!
2. In Al-Quran has no verse or part of verse like - "La ilaha illAllahu muhammad-ur-rasul Allah"!
3. In Al-Quran, Verse *Al-Araf* 7.158 has two parts "Rasul-Allah" and "La ilaha illa-Huwa" simultaneously, but not conjointly or side-by-side.
4. And in authentic traditions of the Messenger of Allah has not reported even a Hadith with the Kalema - "La ilaha illa-Allahu muhammad-ur-rasul-Allah"! In authentic Ahadeeth have huge Hadith with the Kalima which contain at least- ("La ilaha illallah **wa anna** muhammad-ar-rasul Allah (None has the right to be worshipped but Allah **and that**, Muhammad is Allah's Messenger"))). These Ahadeeth made the Kalima joining "La ilaha illa-Allah" and "Muhammad-ur rasul Allah" with minimum the phrase "**wa anna**" between them. This means that, there, in those Hadiths, the name of Prophet Muhammad have not written with the name of Allah side by side.
5. In the verse *Ali-Imran* 3.18, Allah Himself testifying for the phrase- 'La ilaha illa-Allah' in His Book. He also testifies about hypocrites in verse *Al-Munafiqun* 63.1 that, 'hypocrites are liars'. In the same verse Allah says Muhammad that, 'you are His Messenger', but with this phrase Allah did not add testification! If 'Muhammadur rasul-Allah'-phrase would be very important as to add with phrase- 'La ilaha illa-Allah'

Allah would have indeed testify for phrase- 'Muhammadur rasul-Allah' in a verse in the Quran, but He did not.

6. In Adhan, Ekamah and Tashahhud of Prayer there do not have- 'Ash-hadu an la ilaha illallahu muhammadur rasul-Allah'. But these contain testification in separate form, first one for 'la ilaha illallah' and second one for 'Muhammadur rasul-Allah'. So where from have you found this Kaleema Touhid- 'La ilaha illAllahu muhammadur rasul-Allah' connecting the two.
7. None of the Messenger of Allah, Muhammad or his Companions or Followers of the Companions (Tabieen) did ever use / recite / teach the Kaleema- [*“La ilaha illa-Allahu muhammad rasool Allah” (There is no god but Allah, Muhammad is the messenger of Allah)*].
8. The 'First pillar of Islam' according to verses stated above in Al-Quran part is, to bear witness that, “There is no god except Allah”. But the misleading Muslim Scholars added “Muhammad is Allah's Messenger” after that. Around 450 Hijri this false Kalima was invented and started propagation.
9. In fact, there never had an 'Word of Purity' in the Creation of Allah like -- *“La ilaha illa-Allahu muhammad-rasool-Allah”*, or *“La ilaha illa-Allahu isa-ruh-Allah”*, ..., or *“La ilaha illa-Allahu ibraheem-khaleel-Allah”*, ... and *“La ilaha illa-Allahu adam-shafi-Allah”*.
10. *Al-Maeda 5:3 - “... This day, I have perfected your religion for you, completed My favor upon you, and have chosen for you Islam as your religion. ... ”*

The Prophet did not die until he had conveyed the message from his Lord in full. He did not leave anything good but he enjoined it upon us, and he did not leave anything bad but he forbade it to us and warned us against it. Then why the important Faith Declaring Words [Kaleema - -*“La ilaha illallahu muhammad-ar-rasul Allah (none has the right to be worshipped but Allah, Muhammad is Allah's Messenger)”*]] of this religion is out of the Book of Allah, Al-Quran and Traditions of His Messenger? Did Allah and His Messenger forget to give this Kaleema into the Quran and Sunnah? Or is it mistake of Allah and His Messenger?

11. Had the power / permission for the Messengers of Allah to cut a verse, or, to add two verses together, or, to make a new verse taking portions from some verses of Book of Allah revealed to them? Obviously did not have this power. Then, where from followers of the Messenger of Allah have gained this power / permission? Doing so is a grave sin, forging the religion of Allah!
12. Islam, Al-Quran etc are not the paternal properties of mine, or any Alim, its are created and fix as the religion for the human being and Jinns by Allah. Then how Alims can change here something, or, add something into it, or, cut something off it? These task can only do Allah or, His Messenger with the permission from Him, but none!
13. In 35 Ayah of Al-Quran has a content “La ilaha illa-Allah” which is in *Ali-Imran 3:64*, *Al-Ibraheem 14.27*, *Az-Zukhruf 43.28*, *At-Tawba 9.40* and *Al-Fatir 35.10* referred as respectively ‘A Word’, ‘The Firm Word’, ‘This Word / Incommutable Word’, ‘The Word of Allah’, or ‘Good Word’ – is it of no use? So why it has been given there so many times? And you are making a usable thing- “La ilaha illa-Allahu muhammad-ur-rasul-Allah”!
14. A fabricated Hadith reported in *al-Hakim* is the only basis of the Kalima- “La ilaha illa-Allahu muhammad-ur-rasul-Allah”! Against this Hadith has two verses in the Quran (*Al-Baqarah 2:37* and *Al-Araf 7:23*). Then in no mean this Kalima can be used / recited / taught!
15. It is exhorted by the Alims / Huzurs / Shaikhs / Learned / Scholars / Muslims that, “If a Muslim die reciting the Kalima-e Taieeba- “La ilaha illa-Allahu muhammadur-rasulUllah” as his last word, he will die as Muslim, otherwise not.” And on the other hand this word is recited in remembrance of Allah heavily throughout the Muslim World. – Those means that, it is very important sentence in Islam and without it Muslims can’t do. Then this sentence must have in the Book of Allah or at least in the Authentic Traditions of Allah's Messenger. Otherwise it is not acceptable and usable!



16. Eventually, this unjust compilation (*“La ilaha illa-Allahu muhammad rasool Allah”*) paved the way to Shirk for Muslims.

## ***Author's Resolution***

1. Compilation / construction / append / join / addition of “La ilaha illa-Allahu muhammad-ur rasul-Allah” from “La ilaha illa-Allah” and “Muhammad-ur rasul-Allah” is a sin as forging the religion of Allah!
2. Using “La ilaha illa-Allahu muhammad-ur rasul-Allah” – for “The Word of Purity” is apparently a Bid'ah or Crime of Invention!
3. The real ‘Word of Purity’ or ‘Kalema-i Tayeeba’ or ‘Kalima-e Tayyab’ or ‘Kalima-e Touhid’ of Islamic Monotheism to use / recite is- “La ilaha illa-Allah”, so much only according to The Book of Allah and Authentic Ahadeeth of His Messenger!
4. Using Kalima-e Shahadat [Ash—hadu al la ilaha illa-Allahu Wahdahu la Sharika lahu wa ash—hadu anna Muhammadan Abduhu wa Rasuluh.], is right. This is okay. I too use this.

## ***Author's Comment***

Hence, to be Muslim, you are to use / recite / teach as ‘The Word of Purity’ or ‘Kalema-i Tayeeba’ or ‘Kalima-e Touhid’ of Islamic Monotheism only -- “La ilaha illa-Allah”, no addition to it.

In fact, “La ilaha illa-Allah.” and “Ash—hadu an la ilaha illa-Allahu wahdahu la sharika lahu wa ash—hadu anna muhammadan abduhu wa rasuluhu.” are enough for remembrance and testification .

**Allah knows the best.**

## ***Disclaimer***

You may use / apply / follow this writing in your own risk / responsibility, the Author does not liable for any loss / harm / bad effect due to its application.

## **Alhamdulillah**

O Allah, forgive me for all error and transgression, and those who contributed in writing this document give them recompense.

## ***Appeal to the Reader***

To establish pure Islam on Earth help disseminate this writing and attain reward from Allah.

## ***In Dissension***

Write your kind opinion / views according to Al-Quran and Authentic Ahadeeth citing Quranic Verse or Sahih Hadith at following page into Comment box in English and oblige me thereby to be pure Muslim.

<https://zreligion.blogspot.com/p/la-ilaha-illallah.html>

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